

Current Elementary School: _____ Transport: Yes No

Start Date: _____ (Please Print Legibly)

MARY'S S.K.Y CLUB APPLICATION
Serving Kool Youths Out of School Care Program

Child's Full Name _____ Sex: Male Female

Date of Birth _____ Age: _____ Entering/Current Grade: _____

Home/Cell Phone # (Best Contact Number) _____

My child is allergic to _____

My child takes medication for _____ Name of medication _____

Special Needs _____

Parent/Guardian Information:

Mother's Name _____

Address: _____ Cell # _____

_____ Phone Carrier (e.g. AT&T) _____

Email: _____ Employer _____

Work Schedule/Hours: _____ Work # _____

Father's Name _____

Address: _____ Cell # _____

_____ Phone Carrier (e.g. AT&T) _____

Email: _____ Employer _____

Work Schedule/Hours: _____ Work # _____

Marital Status _____

Custody Information _____

**Names of those who are authorized to pick up your child and EMERGENCY Contacts:
(Other than the parent must have total of at least 3)**

1. Name _____ Home # _____ Work # _____

Relation to child _____

2. Name _____ Home # _____ Work # _____

Relation to child _____

3. Name _____ Home # _____ Work # _____

Relation to child _____

4. Name _____ Home # _____ Work # _____

Relation to child _____

We will ask to see a photo ID for any individual we do not recognize. A person must be at least 18 years of age to be allowed to pick up your child. Children must be escorted to and from center and must be signed in and out with the responsible party's full name.

Non-Authorized Pick-up (Court Documents Required) _____

Mary's SKY Club program cannot withhold a child from his/her parent without a court order. If you have custody and do not wish for your child's other parent to be allowed to pick him/her up, we must have a copy of the court order stating no contact.

Family Doctor _____ Phone # _____

Location and Address: _____

Family Dentist _____ Phone # _____

Address: _____

Insurance Company _____ Policy # _____

Authorization and permission given for:

(Please Initial)

- A. Emergency medical and/or dental care and transportation of the child for emergency treatment..... _____
- B. Administer first aid or CPR in event of emergency..... _____
- C. Parent responsible for medical costs for injuries occurred on Mary's Little Lambs Preschool & SKY Club premises..... _____
- D. Your child to participate in water activities..... _____
- E. Transportation from public school site location to Mary's SKY Club location at 506 SE Moberly Lane..... _____
- F. Apply topical medication or sunscreen when needed..... _____

CONSENT FOR EMERGENCY MEDICAL CARE

I/We, _____, parent/guardian, of _____, do hereby request and give consent to the Director/Caregiver of Mary’s Little Lambs Preschool & SKY Club program, or his/her duly representative, for said child to receive medical or surgical aid as may be deemed necessary and expedient by a duly licensed or recognized physician or surgeon in case of an emergency when the parents cannot be reached. Consent is also given for the Director/Caregiver or his/her duly appointed representative to transport said child for emergency medical treatment, if the parents cannot be reached. Parents will be responsible for all medical costs.

Parent/ Guardian Signature _____ **Date** _____

RELEASE OF PUBLICATION

Video or still pictures are at times part of our program to be used in association with our web pages or advertisements.

I/We give permission for Mary’s SKY Club to photograph me and/or my child and use for publicizing activities.

Parent/ Guardian Signature _____ **Date** _____

NOTE: Pictures are used for your child’s portfolios or Procure app communication. If this is the only consent for classroom activity use only, please make a notation in the provided space.

I acknowledge that I have received a Parent Handbook and understand that it is my responsibility to read the Parent Handbook. By signing this form, I agree to abide by all policies and procedures and the enrollment conditions of Mary’s SKY Club. I understand that I may ask for a conference with caregiver(s) as needed.

Parent/Guardian Signature _____ **Date** _____

MARY'S SKY CLUB FEE AGREEMENT

(please initial)

_____ A **\$75.00 non-refundable annual registration fee** must be paid at the time your child is enrolled and reenrolled into the program.

_____ I understand there is a **\$50.00 annual supply fee** upon enrollment.

_____ I understand that the **summer camp fee is \$170.00** per week. There are no refunds or credits for absences, illness, or holidays.

_____ I understand that payment is due on Friday *before* the week of service by end of business day. There will be a **\$10.00 late fee** charge for payments made thereafter. **Additional \$10.00 late fee** will be assessed after each week for open balances.

_____ There is a **\$15.00 fee** for any returned checks or insufficient funds.

_____ I understand that there will be a **\$5.00 charge** per every five-minute increments for late pick-up after 6:00 p.m. or early drop off before 7:00a.m. on full days as according to the facility clock.

_____ I understand that there will be a charge of **\$10.00** for not contacting the center should your child be absent from the elementary school site or not needed to be picked up. **We must be notified no later than 1:00 p.m. the day of pick up.**

_____ I understand I may be charged for no two weeks' notice of withdrawal from the center.

Fee Agreement Continued.

Bentonville Schools that SKY Club currently service: R.E. Baker, Apple Glen, Sugar Creek, Thomas Jefferson

_____ I understand that my child is enrolled for full time care and the base rate is **\$85.00 per week without transport or \$110.00 per week with transport**. If my child does not attend, I agree to pay my current base rate to hold the spot during breaks (\$85.00 or \$110.00).

_____ I understand there will be an additional fee of **\$10.00 per day** for early dismissals (including inclement weather days)

_____ I understand there will be an additional fee of **\$15.00 per day** for full day dismissals (including inclement weather days)

_____ Full weeks with full days are **\$170.00 per week** (for example, Spring Break week)

I agree to accept full responsibility for fees and tuition for my child(ren) to attend Mary's SKY Club. In the event that I default on the above agreement and do not make a payment within two weeks, my child's enrollment will be terminated, and I will be responsible for the costs of collection.

Parent/ Guardian Signature _____ **Date** _____

MARY'S LITTLE LAMBS PRESCHOOL & SKY CLUB DISCIPLINE & BULLYING POLICY

Behavior Policy: Discipline will be individualized and consistent for each student and appropriate to each child's level of understanding. Staff will use positive redirection and teach acceptable behavior and self-control. Discipline shall not be physical punishment or be associated with food, rest, or illness.

Our expectations for SKY Club children:

- All children must be restrained in safety seat belts & sit on a booster seat if under weight of 60lbs
- Respect yourself
- Respect your teachers & other classmates
- Use inside voice
- Keep hands, feet, and other objects to yourself
- Never interfere with learning by following rules & directions

Consequences for abusing the rules may apply:

- Verbal warning
- Time out (stop & think time about the behavior up to the age of individual child)
- Remove from group
- Missing a field trip (if applicable)
- Speaking to parent
- Suspension (for continuous inappropriate behavior)
- Dismissal from program (in cases of severe & inappropriate behavior after several interventions)

Bullying: Respect for the dignity of others is a cornerstone of civil society. Bullying creates an atmosphere of fear and intimidation, robs a person of their dignity, detracts from the safe environment necessary to promote student psychological and emotional safety, and will not be tolerated. Students who bully another person shall be held accountable for their actions whether it occurs on the center grounds; off center grounds at a center-sponsored or approved function, activity, or event; or going to or from center or a center activity.

Definition: Bullying is any pattern of behavior by a student, or a group of students, that is intended to harass, intimidate, ridicule, humiliate, or instill fear in another child or group of children. Bullying behavior can be a threat of, or actual, physical harm or it can be verbal abuse of the child. Bullying is a series of recurring actions committed over a period of time directed toward one student, or successive, separate actions directed against multiple students.

Examples of "Bullying" may include but are not limited to a pattern of behavior involving one or more of the following:

1. Sarcastic "compliments" about another student's personal appearance,
2. Pointed questions intended to embarrass or humiliate,
3. Mocking, taunting or belittling,
4. Non-verbal threats and/or intimidation such as "fronting" or "chesting" a person,
5. Demeaning humor relating to a student's race, gender, ethnicity or personal characteristics,
6. Blackmail, extortion, demands for protection money or other involuntary donations or loans,
7. Blocking access to center property or facilities,
8. Deliberate physical contact or injury to person or property,
9. Stealing or hiding books or belongings, and/or
10. Threats of harm to student(s), possessions, or others.

See Parent Handbook for more details on our Bullying Policy.

I have read and understand the Discipline policy Bullying Policy of the child care facility. I give my permission for the use of all methods set out in the handbook.

Parent/ Guardian Signature _____ Date _____

HIPPA Release For Allergy and Medical Postings

I authorize Mary’s Little Lambs Preschool to post my child’s allergy/medical alert/diet restrictions in their assigned classroom, in the kitchen and other areas as needed. I understand that this information will be posted to ensure all staff members are aware of my child’s allergy/medical needs.

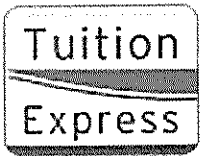
Parent/Guardian Signature _____ **Date** _____

Mary’s Little Lambs Preschool & SKY Club program is required by Arkansas State licensing to inform parents that your child(ren) is subject to interviews by licensing staff, child maltreatment investigators and/or law enforcement officials for the purpose of determining licensing compliance or for investigative purposes. **Child interviews do not require parental notice or consent.**

I/We have read and understand the above statement and will comply with the requirements necessary with Mary’s Little Lambs Preschool & SKY Club program.

Parent/ Guardian Signature _____ **Date** _____

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**AUTHORIZATION AGREEMENT
AUTOMATIC PAYMENTS (ACH BANK DEBITS)**

I, _____, hereby authorize **MARY'S LITTLE LAMBS PRESCHOOL**, hereinafter called COMPANY, to initiate debit entries and to initiate, if necessary, credit entries and adjustments for any debit entries in error to my (our) account indicated below and the financial institution named below, hereinafter called FINANCIAL INSTITUTION to credit and/or debit the same to such account. *There is a \$15.00 fee for all returned debits/checks.*

(Financial Institution Name)

(Branch)

(Financial Institution Address)

(City/State/Zip)

(Routing Number)

(Account Number)

Type of Account: Checking Savings

This authority is to remain in full force and effect until COMPANY has received written notification from me (or either of us) of its termination in such time and manner as to afford COMPANY and FINANCIAL INSTITUTION a reasonable opportunity to act on it.

(Signature)

(Date)

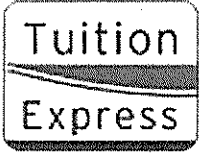
(PRINT Individual Name)

Print your *child's* name here

HOW WOULD YOU PREFER YOUR ACCOUNT TO BE DEBITED?

WEEKLY BI-WEEKLY

****PLEASE ATTACH COPY OF VOIDED CHECK TO THIS FORM****



**AUTHORIZATION AGREEMENT
AUTOMATIC PAYMENTS BY CREDIT/DEBIT CARD**

I, _____, hereby authorize **MARY'S LITTLE LAMBS PRESCHOOL**, herein after called COMPANY, to initiate charged/debit entries and to initiate, if necessary, credit entries and adjustments for any debit entries in error to my (our) account indicated below. *There is a \$15.00 charge for all chargebacks/retrieval fee.*

Please check one and print legibly:

VISA _____ MasterCard _____ Discover _____ Amex _____

Credit Card Number Expiration Date CSC (3 digit on back) Billing Zip Code

****NOTE: There is an added surcharge fee rate of 0.95% up to 3.50% per every swipe depending on your credit card company.**

This authority is to remain in full force and effect until COMPANY has received written notification from me (or either of us) of its termination in such time and manner as to afford COMPANY and FINANCIAL INSTITUTION a reasonable opportunity to act on it.

(Signature)

(Date)

(PRINT Card Holder Name)

Print your *child's* name here

HOW WOULD YOU PREFER YOUR ACCOUNT TO BE CHARGED?

_____ WEEKLY _____ BI-WEEKLY

**Special Nutrition Programs
Child and Adult Care Food Program
Letter to Parents**

Dear Parent/Guardian:

The Mary's Little Lambs Preschool participates in the Child and Adult Care Food Program (CACFP) administered by the United States Department of Agriculture (USDA). Please help us comply with the requirements of the CACFP by completing, signing, and returning the attached statement as soon as possible. This information is necessary so that we may receive CACFP reimbursement for the meals served to children in our program. This form will be placed in our files and treated as confidential information. All children in our program receive their meals free of charge, but the determination of eligibility category affects the amount of Federal funding received by us.

A foster child who is the legal responsibility of a welfare agency or court may be certified as eligible for free meals regardless of your household income. Please contact us for additional information if you have a foster child enrolled in our program.

If you receive food stamps, then you need to only list your food stamp case number. In addition, you must complete Section 5 of the form including all required information with signature, Social Security Number of an adult household member, and date form was completed.

If a food stamp case number is not reported, you must complete Section 4 and Section 5 of the eligibility statement. Section 4 should include the names of all household members and the total current household income by source. Section 5 must include all required information with signature, Social Security Number of an adult household member, and date form was completed.

USDA defines a household as a group of related or unrelated individuals (not residents of an institution or boarding house) who are living as one economic unit (i.e., sharing living expenses). The income you report must be last month's total gross household income listed by source, for each household member. If last month's income does not accurately reflect your circumstances, you may provide a projection of your annual income, and you may use last year's income as a basis for making this projection if no significant changes have occurred. If your household's income is equal to or less than the amounts indicated for your household's size on the chart below, the center will receive a higher level of reimbursement.

You are required to notify us if there is a change in household size or an increase in income that exceeds \$50 per month or \$600 per year. If you list a food stamp case number, you must notify us when you no longer receive food stamps. Similarly, you should notify us if you become unemployed and the loss of income during the period of unemployment causes your family to be within the eligibility standards.

All meals served to children under the Child and Adult Care Food Program are served free regardless of race, color, sex, age, disability, or national origin.

There is to be no discrimination in admissions policy, meal service, or the use of facilities. Any complaints of discrimination should be submitted in writing to USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

Thank you for your cooperation.

Institution Representative
(NPC-4 Rev. 07/18)

USDA CHILD NUTRITION PROGRAM INCOME GUIDELINES			
July 1, 2022 - June 30, 2023			
Household Size	Annual	Monthly	Weekly
1	17,667	1,473	340
2	23,803	1,984	458
3	29,939	2,495	576
4	36,075	3,007	694
5	42,211	3,518	812
6	48,347	4,029	930
7	54,483	4,541	1,048
8	60,619	5,052	1,166
Each additional household member add	+6,136	+512	+118

**CHILD CARE FOOD PROGRAM
ENROLLEMENT FORM**

Provider's Initials: _____

Date: _____

To be completed by Parent or Guardian

You have chosen a daycare that participates on the USDA Child and Adult Care Food Program (CACFP). It is our goal to assist in providing your child with nutritious meals/snacks. This enrollment information must be verified. The mealtime patterns and the daily menus should always be posted and available for parents. If you have questions, comments, or would like to learn more about the Child and Adult Care Food Program, contact our office at (505) 682-8869.

Mary's Little Lambs Preschool

479-273-1011

Name of Day Care Facility

Telephone #

506 SE Moberly Lane Bentonville

AR 72712

Address

City

State

Zip Code

The following information is required by USDA Federal Regulation CFR 226.15(e)(2).

I wish to enroll my child(ren), whose names and enrollment information are specified below, in the USDA Child and Adult Care Food Program. I understand this program reimburses day care facilities for serving nutritious and well-balanced meals/snacks to day care children.

My Child(ren) will be served the following meals:

Breakfast: AM Snack: Lunch: PM Snack: Supper: Late Snack:

Please Print Child(ren)'s Information							
First Name	Last Name	Age	Birthdate	Hours of Care	Days of Week		Gender
				From: To:	Sat. <input type="checkbox"/>	Tue. <input type="checkbox"/>	Fri. <input type="checkbox"/>
				From: To:	Sun. <input type="checkbox"/>	Wed. <input type="checkbox"/>	
				From: To:	Mon. <input type="checkbox"/>	Thur. <input type="checkbox"/>	
				From: To:	Sat. <input type="checkbox"/>	Tue. <input type="checkbox"/>	Fri. <input type="checkbox"/>
				From: To:	Sun. <input type="checkbox"/>	Wed. <input type="checkbox"/>	
				From: To:	Mon. <input type="checkbox"/>	Thur. <input type="checkbox"/>	

Please identify any food allergies or special needs your child(ren) require:

Doctor's Name: _____

Doctor's Telephone: _____

Racial and Ethnic data is optional and is collected in accordance with FNS Instruction 113-1 Section XII (a)(2). This information is requested solely for the purpose of determining the State's compliance with Federal civil rights laws, and your response will not affect consideration of your application and may be protected by the Privacy Act. By providing this information, you will assist us in assuring that this program as administered in a nondiscriminatory manner.

OPTIONAL Participant's ethnic and racial identities			Please select all that apply					
Name of Enrolled Child(ren)	Age	Foster Child?	Hispanic or Latino	American Indian or Alaskan Native	Asian	Black or African American	Hawaiian Native or Other Pacific Islander	White
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

I understand my child(ren) will receive meals at no extra charge to me when they are in care during any scheduled meal service and receive meals. I understand that the day care facility cannot and will not discriminate for reasons of race, color, national origin, sex (including gender identity or sexual orientation), or disability. There is to be no discrimination in admission policy, meal service, or use of facility. Any complaints should be addressed to: USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

EMERGENCY CONTACT INFORMATION:

Home Telephone #: _____

Work Telephone #: _____

Parent's Address _____

City _____

State _____

Zip Code _____

Parent's Signature: _____

Date: _____

*Form expires one (1) year from this date

CACFP MEAL BENEFIT INCOME ELIGIBILITY FORM (Child Care)

Facility Name _____

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PART 1. NAME OF ENROLLED CHILDREN ***OPTIONAL – Participant’s ethnic and racial data**

Racial and Ethnic data is optional and is collected in accordance with FNS Instruction 113-1 Section XII (a)(2). This information is requested solely for the purpose of determining the State’s compliance with Federal civil rights laws, and your response will not affect consideration of your application and may be protected by the Privacy Act. By providing this information, you will assist us in assuring that this program is administered in a nondiscriminatory manner.

NAME OF ENROLLED CHILDREN	AGE	DATE OF BIRTH	FOSTER CHILD?	HISPANIC OR LATINO Yes / No		American Indian or Alaskan Native	Asian	Black or African American	Hawaiian Native or Other Pacific Islander	White
				<input type="checkbox"/>	<input type="checkbox"/>					
				<input type="checkbox"/>	<input type="checkbox"/>					
				<input type="checkbox"/>	<input type="checkbox"/>					
				<input type="checkbox"/>	<input type="checkbox"/>					
				<input type="checkbox"/>	<input type="checkbox"/>					

ADDITIONAL HOUSEHOLD CHILDREN _____ TOTAL NUMBER OF CHILDREN AND ADULTS IN HOUSEHOLD: _____

PART 2. Benefits: If any member of your household received [State SNAP], [FDPIR], or [State TANF cash assistance], provide the name and case number for the person who receives benefits. **If no one receives these benefits, skip to part 3.**

Name:	Case Number	NOTE: A Case number is not the number found on the EBT card or an individual’s Social Security number.
1. _____	_____	
2. _____	_____	
3. _____	_____	

PART 3. If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and call Your School, Homeless Liaison, or Migrant Coordinator

Homeless
 Migrant
 Runaway

PART 4. TOTAL HOUSEHOLD GROSS INCOME: Please identify your income.

*** Weekly / Every 2 Weeks / Twice a Month / Monthly / Annual ***

Names of all Household Members, except children listed above	Earnings from work before deductions	Welfare, Child Support, Alimony	Pensions, SSI, VA Benefits, Social Security, Retirement	All other income	Check here if No Income
	\$ _____	\$ _____	\$ _____	\$ _____	
	\$ _____	\$ _____	\$ _____	\$ _____	
	\$ _____	\$ _____	\$ _____	\$ _____	
	\$ _____	\$ _____	\$ _____	\$ _____	

CACFP MEAL BENEFIT INCOME ELIGIBILITY FORM (Child Care)

Facility Name _____

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PART 5. Signature and Last Four Digits of Social Security Number (Adult must sign)

An adult household member must sign this form. If Part 3 is completed, the adult signing the form must also list the last four digits of his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Statement on the back of this page.)

I certify that all information on this form is true and that all income is reported. I understand that the center or day care home will get Federal funds based on the information I give. I understand that CACFP officials may verify the information. I understand that if I purposely give false information, the participant receiving meals may lose the meal benefits, and I may be prosecuted.

Sign here: _____ Print name: _____

Date: _____ (form valid for one (1) year from this date)

Address: _____ Phone Number: _____

City: _____ State: _____ Zip Code: _____

Last four digits of Social Security Number: * * * * - * * * - _____ I do not have a Social Security Number
(required)

Don't fill out this part. This is for official use only.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12

Total Income _____ Weekly Every 2 Weeks Twice a Month Month Year Household Size: _____

Categorical Eligibility: ___ Date Withdrawn: _____ Eligibility: Free ___ Reduced ___ Denied ___ Tier I ___ Tier II ___

Reason: _____

Temporary: Free ___ Reduced ___ Time Period: _____ (expires after ___ days)

Determining Official's Signature: _____ Date: _____

If applicable, Sponsor Signature: _____ Date: _____

Refer to the current USDA Income Eligibility Guidelines for making determinations of 'Free', 'Reduced', or 'Paid'.

HNP Representative Initials/Date
(for use during CACFP Reviews)

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve the participant for free or reduced-price meals. You must include the last four digits of the Social Security Number of the adult household member who signs the application. The Social Security Number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number for the participant or other (FDPIR) identifier or when you indicate that the adult household member signing the application does not have a Social Security Number. We will use your information to determine if the participant is eligible for free or reduced-price meals, and for administration and enforcement of the Program.

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. "In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity or sexual orientation), age, or disability. To file a complaint of discrimination, write USDA, Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer."